

1. Western Christianity is filled with cheap grace. Have you ever excused your sin with the attitude, “God will forgive me, I’m under grace, not law.”? How does Romans 6 oppose this attitude?
2. Sanctification is a work of God that we cooperated in. Are you daily making choices to change by conforming your life to the image of Christ? What choices are you making that are changing?
3. What is the difference between justification and sanctification? Craft a working definition of both. Have you confused the two? Why is confusing the two doctrines a distortion of the gospel?
4. Why is sanctification greater in some Christians than in others?
5. Some Christians think of the gospel only as the minimum required doctrine necessary to be saved, but the gospel is also the way we are sanctified and make all progress as Christians. How does the gospel not only save us, but also sanctify us?
6. How does knowing that our OLD SELF was crucified with Jesus change your attitude toward sin you once loved. Do you really believe, “I don’t have to sin anymore!” How would believing this truth change your perspective on sin?
7. How does considering yourself dead to sin take away excuses for sinning? What sin do you need to consider yourself dead to?
8. How does presenting the members of your body as weapons of righteousness prevent you from being a slave to sin? Do you consider yourself a slave of the One who set you free?
9. The remedy of legalism is not lawlessness. What new constitutional authority are Christians under that sets them free and makes them slaves? How does grace require more than the law ever did?